## GOVT MEDICAL COLLEGE....., TELANGANA STATE- 2024

## Name of the Post: PROFESSOR/ASSOCIATE PROFESSOR/ASSISTANTPROFESSOR/SENIOR RESIDENT/TUTOR

PASTE HERE

<u>LATEST</u>

<u>SELF ATTESTED</u>

PHOTOGRAPH

| SPECIALITY/DEPART                    | MENT:           | PHOTOGRA: | PH |
|--------------------------------------|-----------------|-----------|----|
| 1. Full Name (BLOCK I                | ETTERS):        |           |    |
| 2. Father's/Husband's                | Name            |           |    |
| 3. Date of Birth & Age:              |                 |           |    |
| 4. Sex: Male/Female                  |                 |           |    |
| 5. Community:                        |                 |           |    |
| 6. Physically Handicapp              | ed Category:    | _         |    |
| 7. Contact Particulars:              | E-mail address: |           | _  |
|                                      | Mobile Number:  |           | _  |
| 8. (a) Present Residential           | Address:        |           |    |
|                                      |                 |           |    |
|                                      |                 |           |    |
| (b) Permanent Residentia             |                 |           |    |
|                                      |                 |           |    |
|                                      |                 |           |    |
| 7 (a) My PAN Card No. is             | ·               |           |    |
| (b)My Aadhar Card No                 | . is            |           |    |
| 8. Local / Non Local (S <sub>1</sub> | pecify):        |           |    |
|                                      |                 |           |    |

9. Educational Qualifications:

(Please attach attested copies of certificates/degrees in support of your qualifications)

| Qualification          | College | University | Year | Registration<br>No. with<br>date | Name of the<br>StateMedical<br>Council | Marks in percentage |
|------------------------|---------|------------|------|----------------------------------|--|---------------------|
| MBBS                   |         |            |      |                                  |  |                     |
| MD/MS/DNB<br>Subject : |         |            |      |                                  |  |                     |
| DM/MCH                 |         |            |      |                                  |  |                     |

10. Details of the teaching experience till date: (Please attach attested copies of experience Certificates)

| Designation            | Department | Name of<br>Institution | From<br>DD/MM/YY | To<br>DD/MM/YY | Total Experience<br>in years &<br>months |
|------------------------|------------|------------------------|------------------|----------------|--|
| Junior Resident        |            |                        |                  |                |  |
| Senior Resident        |            |                        |                  |                |  |
| Tutor                  |            |                        |                  |                |  |
| Assistant<br>Professor |            |                        |                  |                |  |
| Associate<br>Professor |            |                        |                  |                |  |
| Professor              |            |                        |                  |                |  |

11. Research Experience: Number of papers

| Published |                | Accepted for publication (apart from published) |                |
|-----------|----------------|---|----------------|
| Indexed   | Non<br>Indexed | Indexed   | Non<br>Indexed |
|           |                |   |                |

Please provide a list of all your scientific publications in chronological order providing details of Original articles and whether indexed / non-indexed:

| S1. | Particulars of Article        | Year of     | Designation    | Indexing | Authorship      |
|-----|-------------------------------|-------------|----------------|----------|-----------------|
| No. | (Name of article and Journal) | Publication | in the article | agency   | 1st $/2$ nd $/$ |
|     |                               |             |                |          | Corresponding   |
| 1   |                               |             |                |          |                 |
| 2   |                               |             |                |          |                 |
| 3   |                               |             |                |          |                 |
| 4   |                               |             |                |          |                 |
| 5   |                               |             |                |          |                 |
| 6   |                               |             |                |          |                 |

| 14. (a) Present employment/post held | : |
|--------------------------------------|---|
| (b) Name of Present Medical College  | ā |

## NOTE:

- 1. INCOMPLETE APPLICATION WILL NOT BE ENTERTAINED.
- 2. SUBMIT ALONG WITH APPLICATION, ONE ATTESTED PHOTOCOPIES OF DOCUMENTS AS PER THE LIST OF ENCLOSURES MENTIONED BELOW AT TIME OF WALK IN INTERVIEW.

| S.No | Particulars of enclosures   | Yes/No |
|------|---|--------|
| 1.   | SSC Certificate/ Birth Certificate (Proof of Age)   |        |
| 2.   | Study/ Bonafide certificate (1st to 7th Class)  |        |
| 3.   | MBBS degree   |        |
| 4.   | M.D/M.S/ D.N.B/DM/MCH Certificate   |        |
| 5.   | MBBS Registration & Additional Registration with TS Medical Council Certificate/s ** Outside statecandidates, subject to getting registration from Telangana State Medical Council within one week of selection, the appointment will then be confirmed |        |
| 6.   | Copy of experience certificate for all teaching appointments held   |        |
| 7.   | Recent Passport size colour photo   |        |
| 8.   | Aadhar Card   |        |
| 9.   | PAN Card  |        |
| 10.  | Copies of Publications with proof of Indexation   |        |
| 11.  | Community Certificate issued by competent authority   |        |
| 12.  | Physically Handicapped Certificate  |        |

## **DECLARATION BY THE CANDIDATE**

(Post applied for\_\_\_\_\_\_)

| I hereby declare that the above information is true, complete and correct to and belief. I have not suppressed any material, fact or factual information candidature is liable to be rejected in the event of any mis-statement/discrepand detected and after my appointment in such an event, my services are liable to be notice to me or reasons there of I am not aware of any circumstance which mis employment. | on. I understand that my cy in the particulars being be terminated without any |
|---|--|
| Date:   | Signature of the candidate   |
| Place:  |  |